

From  
The Member Secretary,  
Madras Metropolitan  
Development Authority,  
Thalamuthu-Natarajan Bldg.,  
B, Gandhi Irwin Road, Egmore,  
Madras - 600 008.

To  
The Commissioner,  
Corporation of Madras,  
Rippon Buildings,  
Madras - 600 003.

A1/5680/93

30.4.1993

Lr.No.

Dated:

Sir,

Sub: MMDA Planning Permission for construction of  
~~residential building~~ Plot No. 469/1 of Velacherry village - approval -  
regarding.

Ref: 1. Your PPA No. D.10/1130/93 dt.15.3.93  
2. This Office Lr. even No. dt.21.4.93

...

The ~~Planning~~ Permission proposal received in the conference  
cited for the additional construction of residential / commercial building  
in Plot No./Door No. ~~469/1~~ at S.No. ~~469/1~~ of ~~Velacherry~~  
village was examined and the applicant was requested to submit the  
revised plans.

2. The revised plans submitted by the applicant directly to this  
office was examined and found that the Planning Permission for the same is  
issuable subject to condition that:

- i) 'in the open space within the site to the extent feasible trees  
be planted and the existing tree as preserved:
- ii) 'it was requested to ensure that the plans for the new buildings  
will incorporate the approved designs for mosquito-proof over  
head tanks and wells':
- iii) 'improvement charge and open space reservation charge and other  
charges as applicable.

3. The applicant has remitted the

i) Development charge ..	Rs. 310/-
ii) scrutiny charge ..	Rs. 50/-
iii) Regularisation charge ..	Rs. 1,800/-
iv) Open space Reservation charge ..	--
v) Parking relaxation charge ..	--

vide Challan No.

49562

dated:

22.4.93

No. ~~A/15616/219/93~~ 4 The approved plans are numbered as Planning Permit  
and 3 copies of the same along with two copies  
of the Planning permit are enclosed herewith for taking further action  
in this regard.

Yours faithfully,

- Encl: 1. 3 copies of approved plans.  
2. 2 copies of the Plg. Permit.

Copy to:

Thiru J. Ramamurthy,  
No.6, School Road,  
C.I.T. Nagar, Madras-35.

*[Signature]*  
35.93  
for MEMBER SECRETARY.